

# 914 WATERS CONDOMINIUM ASSOCIATION

**Please fill out this form and return it to:**

914 WATERS CONDO ASSOC.  
c/o Aspen Resort Accommodations  
600 E. Hopkins Ave. # 203  
Aspen, CO 81611

Fax (720) 293-7778

UNIT \_\_\_\_\_ OWNER \_\_\_\_\_

**TENANT INFORMATION**

\_\_\_\_\_ (put "NA" if unit is owner-occupied)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone home \_\_\_\_\_

business \_\_\_\_\_

Lease Period: Start \_\_\_\_\_ End \_\_\_\_\_

Rental Agent \_\_\_\_\_ Phone \_\_\_\_\_

Tenant has a pet: No \_\_\_\_\_ Yes \_\_\_\_\_ [NO DOGS ALLOWED]

If yes, type: \_\_\_\_\_

**VEHICLE INFORMATION**

Owner's Vehicle \_\_\_\_\_ Tenant's vehicle \_\_\_\_\_

Make & Model \_\_\_\_\_

\_\_\_\_\_

Color \_\_\_\_\_

License Plate (1st) \_\_\_\_\_ License Plate (2nd) \_\_\_\_\_

Location of Keys \_\_\_\_\_ [if car needs to be moved]

More than one? \_\_\_\_\_

[If so, please provide the above information for each vehicle.]

**Owner Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_